## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 29, 1999

Application or Docket Number

| 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3                        |   |  |                                  |                      |          |   |                  |                                     |   |                        |                  |                             |                        |  |
|--|---|--|----------------------------------|----------------------|----------|---|------------------|-------------------------------------|---|------------------------|------------------|-----------------------------|------------------------|--|
|  |   | CLA  | AIMS AS FILED - PA<br>(Column 1) |                      |          | <b>RT I</b><br>(C <u>o</u> l            |                  | ALL<br>PE                           | ENTITY                                  |                        | OTHE             | R THAN                      |                        |  |
| FOR  |   |  | NUMB                             | ER FILED             |          | NUMBER                                  |                  | RA                                  |   |                        | OR               |                             | ENTITY                 |  |
| BASIC FEE  |   |  |                                  | -63                  |          | 21                                      | Language Co      | 1 PA                                | IE                                      | FEE 345.00             | - -              | RATE                        | FEE                    |  |
| TOTAL CLAIMS  2/ minus 20= +                                 |   |  |                                  |                      |          | /                                       | 1                | <del></del> _                       | <b>-</b>                                | HOR                    | A.A.             | 690.00                      |                        |  |
| INDEPENDENT CLAIMS / minus 3 = *                             |   |  |                                  |                      |          | <u> </u>                                | X\$              |                                     | 9                                       | OR                     | X\$18=           | <u> </u>                    |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT                             |   |  |                                  |                      |          |   | X39              | <del>)=</del>                       | 117                                     | OR                     | X78=             | ,;                          |                        |  |
| •  | * If the difference in column 1 is less than zero, enter "0" in column 2            |  |                                  |                      |          |   |                  |                                     | 0=                                      |                        | OR               | +260=                       |                        |  |
|  |   |  |                                  |                      |          |   |                  | TOT                                 | AL                                      | 471                    | OR               | TOTAL                       |                        |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |   |  |                                  |                      |          |   |                  |                                     | OTHER THAN SMALL ENTITY OR SMALL ENTITY |                        |                  |                             |                        |  |
| A  |   | CL   | AIMS                             |                      | H        | IIGHEST                                 | (Column 3)       |                                     |   |                        | OR               | SMALL                       | ENTITY                 |  |
| AMENDMENT A  | 6.  | AF   | AINING<br>TER<br>DMENT           |                      | PR       | NUMBER<br>EVIOUSLY<br>AID FOR           | PRESENT<br>EXTRA | RAT                                 | E                                       | ADDI-<br>TIONAL<br>FEE |                  | RATE                        | ADDI-<br>TIONAL<br>FEE |  |
| END  | Total Independent   | *  |                                  | Minus                | **       |   | = .              | X\$ 9                               | )=                                      |                        | OR               | X\$18=                      |                        |  |
| A  |   | <u>.                                    </u> | N OF M                           | Minus<br>ULTIPLE DE  | PEND:    | ENT CLAIM                               | =                | X39:                                | =                                       |                        | OR               | X78=                        |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                      |  |                                  |                      |          |   | ·                | +130                                |   |                        | OR               | +260=                       |                        |  |
|  | ·   |  |                                  |                      |          |   |                  |                                     | TAL<br>EE                               |                        | OR               | TOTAL<br>ADDIT. FEE         |                        |  |
|  |   |  | mn 1)                            |                      | (C(      | olumn 2) 1                              | (Column 3)       |                                     |   |                        | • '              | ADDII. FEE                  |                        |  |
| AMENDMENT B  |   | REMA<br>AF                                   | AIMS<br>AINING<br>FER<br>OMENT   | P of                 | N<br>PRI | IGHEST<br>IUMBER<br>EVIOUSLY<br>AID FOR | PRESENT<br>EXTRA | RATE                                |   | ADDI-<br>TIONAL<br>FEE |                  | RATE                        | ADDI-<br>TIONAL<br>FEE |  |
| END  | Total<br>Independent  | *  |                                  | Minus                | **       |   | =                | X\$ 9:                              | =                                       |                        | OR               | X\$18=                      |                        |  |
| ¥  | FIRST PRESE   |  | N OF MU                          | Minus<br>JLTIPLE DFI | PENDE    | NT CLAIM                                | =                | X39=                                |   |                        | OR               | X78=                        |                        |  |
|  |   |  |                                  |                      | 2.10     | THE CEAN                                |                  | +130=                               | =                                       |                        | OR               | +260=                       |                        |  |
|  |   |  |                                  |                      |          |   |                  | TOT.<br>ADDIT. FE                   | AL<br>EE <b>L</b>                       |                        | OR ,             | TOTAL<br>DDIT. FEE          |                        |  |
| _  |   | (Colu  |                                  |                      |          | lumn 2)                                 | (Column 3)       |                                     |   |                        |                  |                             |                        |  |
| AMENDMENI C  |   | CLA<br>REMA<br>AFT<br>AMEND                  | NING<br>ER                       |                      | .PRE     | GHEST<br>JMBER<br>VIOUSLY<br>JD FOR     | PRESENT<br>EXTRA | RATE                                |   | ADDI-<br>IONAL<br>FEE  | ſ                | RATE                        | ADDI-<br>TIONAL        |  |
| בו<br>וא   | Total   | *  |                                  | Minus                | **       |   | =                | X\$ 9=                              | 1                                       |                        | OR               | X\$18=                      | FEE                    |  |
| A M  | Independent   | *  |                                  | Minus                | ***      |   | =                | X39=                                | +                                       |                        | ŀ                |                             |                        |  |
|  | FIRST PRESE   | MOHALI                                       | OF MU                            | LIIPLE DEP           | ENDE     | NT CLAIM                                |                  | 709=                                | 4                                       |                        | OR               | X78=                        |                        |  |
| * If   | If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |                                  |                      |          |   |                  |                                     |   |                        | OR               | +260=                       |                        |  |
| ***  | the "Highest Nun<br>the "Highest Nun<br>he "Highest Numl                            | nber Previ<br>nber Previ                     | ously Pai<br>ously Pai           | d For" IN THIS       | SPAC     | E is less than                          | 20, enter "20."  | TOTA<br>ADDIT. FE<br>found in the a | F.                                      | priate box             | OR <sub>Al</sub> | TOTAL<br>DDIT. FEE<br>nn 1. |                        |  |